

TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

02/10/09

6:00 p.m.

Milton Library
123 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Changes/corrections to the agenda.
4. Approval of the agenda.
5. Approval of the minutes – November 18, 2008.
6. Business
 - a. The applicants, Donald & Judith Fisher, are requesting approval for the installation of architectural asphalt shingles and solar panels on their home located at 410 Federal Street further identified by Sussex County Tax Map and Parcel # 2-35-20.07-11.00.
7. Adjournment

Pursuant to 29 Del.C. § 10004 (e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting.

Pursuant to 29 Del.C. § (e) (5), this agenda was posted on January 30, 2009 at 1:00 p.m., at the time when the agenda was prepared by the Project Coordinator.